

NATIONAL MMA CHAMPIONSHIP 26-28 APRIL 2024, JAIPUR, RAJASTHAN

Schedule & Formalities

1. Registration Fee per athlete – Fee Rs.3000/-
2. Team Entry Fee per team – Rs.3000/-
3. Deadline of Registration is 5th April, After Deadline 700/- per head late fee will be charged
4. Facilities – Accommodation on 26 & 27 April on Sharing basis 3 Adults in a Room if athletes below 18 years then 4 Children in a Room
5. Food – Breakfast, Lunch & Dinner on 27th -28th April
6. Reporting date & Venue – 26th April Before 10:00 AM at SMS Stadium, Jaipur
7. Weigh-In - 26th April 10:00AM to 2:00PM
8. Amateur MMA & Youth MMA National level Referee/Judge Seminar on - 26th April.
Registration fee of Referee/Judge seminar 5500/- Federation will awarded by T-shirt, certificate and Referee I'd card those who will registered before 5th April for the same.
9. **Opening Ceremony -27th April 9:00AM. Prize ceremony on 28th April. 9:00PM.**
10. Prizes – All the winners will be awarded by Gold, Silver, Bronze medals & Certificates.
11. All the officials & coaches will be awarded by memento.
12. Schedule of fight – Fights will be Start on 27th April. 9:00AM to 10:00PM.
13. Dress code of boys – Youth MMA: Round neck T-shirt/Shorts. Amateur MMA: Shorts.
14. Dress code of girls: Tights, shorts, round neck t-shirt or full sleeves round neck skinny sports t-shirt. Both male female athlete should wear rash guard compulsorily (Tight compression) shorts / top should not have zip, metals or pocket.
15. Dress code of Referees/Judges & coaches –Black pants, black polo T-shirt or shirt, black blazer, black shoes.
16. Important – Girls should not wear ear rings/rings/chain during fight and pockets and chain must not be in the dress of any fighter either boys or girls.
17. Medicals & Legal – Those competing in under 18 should bring the fitness certificate (Format given by association) & Covid-19 test & under 18 athletes should get parents consent form given by the federation. Those are competing for **Amateur MMA are required to arrange their own test for** – Vaccine Certificate, RTPCR Negative Report, HIV, Hepatitis B & C, CBC and fitness certificate from doctor (injuries, vision, any contaminated disease including skin disease) without these certificates committee will not allow to participate in the event. In the case of a fighter requiring hospitalization he/she will need a guardian / parent or instructor to escort him/her in ambulance and all the hospital fees needs to be taken care by themselves. All fighters and participants sign indemnity waivers for this event, without which they can 'not compete. Athlete without medicals won't allow participating in championship.
18. **Equipments – All the fighters or team coaches have to carry their own Red & Blue shin guard, MMA gloves, mouth guard/Gum shields, abdominal guard (groin cups) hand wrap and wear the same during competition Organizer will not provide any of Equipments.**

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Age & weight criteria

No.	AGE GROUP	GENDER	AGE LIMIT
1	U-8	MALE / FEMALE	06/07 Years old
2	U-10	MALE / FEMALE	08/09 Years old
3	U-12	MALE / FEMALE	10/11 Years old
4	U-14	MALE / FEMALE	12/13 Years old
5	U-16	MALE / FEMALE	14/15 Years old
6	U-18	MALE / FEMALE	16/17 Years old
7	U-21	MALE / FEMALE	19/20 Years old
8	ADULTS ABOVE 21	MALE / FEMALE	Above 21 & Below 40 Years

Note-If there are less than 08 players in any weight category or age group, then that weight or age group will be merged in the next weight category or age group. (It's for Youth and Amateur both) Weight Categories of under 18 year's boys & girls

Below are the Weight Categories of fewer than 21 & above 21 years Male/Female

AGE	U-08	U-10	U-12	U-14	U-16	U-18
1	-18					
2	-21					
3	-25	-25				
4	-28	-28	-28			
5	-32	-32	-32	-32		
6	+32	-35	-36	-36		
7		-38	-40	-40	-40	
8		+38	-44	-44	-44	
9			+44	-48	-48	
10				+48	-52	-52
11					-56	-56
12					-60	-60
13					+60	-63
14						-66
15						-70
16						+70
TOTAL	06	06	06	06	07	07

Below are the Weight Categories of fewer than 21 & above 21 years Male/Female

Straw weight	-52 kg
Fly weight	-56 kg
Bantam weight	-61 kg
Feather weight	- 65 kg
Light weight	-70 kg
Welter weight	-77 kg
Middle weight	-83 kg
Light heavy weight	-93 kg
Heavy weight	+93 kg and above

(*atom weight for females and super heavy weight for male are conditional I *No allowance in weight)

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1. **Selection for Asian MMA Championship-2024-** First preference for the Asian championship will be given to Gold & Silver medalist of the weight category and so on. Athletes selected should arrange their own expenses for the Asian MMA championship-2024 to be held at Kathmandu Nepal from 28th to 30th June 2024. Any athlete with pro record can't be participating in Nationals
2. **Selections for fight Nights** – Lineal Mixed Martial Arts Federation India has tie-up with the multiple promotional groups to develop the MMA sports in the country.
The Fight Nights (TFN) selection for the fight night shall be shortlisted by panel based on your skills (irrespective of win or loss) all the remuneration and contract if any should be handled independently with the promoter directly; both foreign and Indian nations can be considered.
3. **Rules and regulations** – Rules may be minor changes, kindly do attend the rule briefing conducted before the tournament.
4. **Code of conduct-** Athletes needs to be dressed properly while in the venue. Only the athletes having the bouts are allowed inside the venue. Kindly use the dustbin provided and helps us to keep premises clean. As basic etiquette makes it sure to keep your nails trimmed (both hands and feet) and your hair oil free. Any team bring their camera man should take prior approval and should share all the photos and videos with association. Decision made by the referee & judges would be the final decision.
5. **Brand promotion and conflict of interest** – we strictly discourage promoting any brand / event / seminar or their gym and other institute/ school/ coaching/ college/ shop/ NGO/business or any company promotion without written permission of MMA Association Rajasthan & Lineal MMA federation India. If anyone promoting their business or brand without the prior written approval will be vacated from the venue premises or the legal action be taken. MMA Association Rajasthan & Lineal MMA federation India, holds the rights to without the entry of any person or participant.

NOTE- Federation will make a profile of every winner of above 18 years Male & Female for the PROFESSIONAL FIGHTS so it will help to winners to enter in PRO FIGHTS.

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INDIVIDUAL DATA FORM

NAME MR./MS./MRS.		FATHERS NAME		P.P. SIZE PHOTO
D.O.B.		AGE GROUP		
WEIGHT		WEIGHT CATE.		
BLOOD GROUP		MOBILE NO.		
E-MAIL		CLUB NAME		
EXPERIENCE		PRO RECORD		
ADDRESS		STATE		
COACH NAME		COACH MOBILE		

I _____ The undersigned knowingly and without duress do voluntarily my entry to the national MMA championship 2024 in consideration of disabilities and losses which may result from or any risk of physical & mental injuries. NATIONAL MMA CHAMPIONSHIP 2024 is organized by Lineal mixed martial arts federation India collectively refer as "organizing committee" action for myself, heirs, personal officers, agent, representatives assignees. I do hereby release the Lineal mixed martial arts federation India, organizing committee, its officer, agent, representative volunteers and other members from all claims, action suits and controversies at low or in equity by reason of any matter, cause or thing whatsoever that I may sustain as a result of or in connection with my participation in the NATIONAL MMA CHAMPIONSHIP 2024. I fully understand that all medical attention or treatment afforded to me by LMMAFI its officers, representative, volunteers and all other members will be the first aid only, and hereby release the LMMAFI its officers, representative, volunteers and all other related members from any liability for such aid, I understand it is my obligation to obtain medical coverage.

I agree to abide bylaws and follow the rules established by the LMMAFI and I understand that my protest must be conducted in accordance with the rules of arbitration.

I agree that my performance attended and participated at the NATIONAL MMA CHAMPIONSHIP 2024 may be filmed or otherwise recorded or telecast live. I consent Lineal mixed martial arts federation India to use my name, address, voice, poses, pictures and biographical data concerning full or part in any form of language, with or without material throughout the world. Without limitation for Television, Radio, Video theatrical medium picture or any other medium by any other devices now or hereafter devised and I do hereby waive any compensation in regard thereof as well as any future rights to the aforementioned.

I have read and fully understand the waiver listed above.

Signature of Participate

Signature of Parent / Legal Guardian

Signature of Team Coach

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TEAM ENTRY FORM

State Name _____ Coach Name _____ Contact _____

S.N	Name	GENDER	D.O.B.	AGE	AGE GROUP	WEIGHT	WEIGHT CATEGORY
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
17.							
18.							
19.							
20.							
21.							
22.							
23.							
24.							
25.							

Boys _____ Girls _____ Total Athletes _____ Team Coach Male/Female _____ Total Fee _____

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PARENT /GURDIAN FORM /RELEASE / WAIVER FORM

In consideration of the acceptance of this application as a participant in the event, the minor's parent and / or a legal guardian hereby agrees to assume all risks attendant upon the child while participating in this event. The minor's parent and/ or legal guardian, understand the nature of the activities and the minor's experience and capabilities and believe the minor's to be qualified, in good health and in proper physical condition to participate in such event. The minor's parent and/or legal guardian understand that

- (A) The activities involve risks and dangers of injury including permanent disability, paralysis and death (risks)
- (B) These risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the event.
- (C) There may be other risks and social and economic loses either non known to the minor's parent and/ or legal guardian or not readily foreseeable at this time. And the minor's parent and/or legal guardian fully accept and assume all such risks and responsibility for loses, costs, and damages the child/participant incur as a result of participation or that of claims for death, personal injury, or property damage which the child/participant may have, or which may have, or may hereafter accrue to child/participant, as a result of child/participant participation in this event. The minor's parent and/or legal guardian agrees to indemnity and hold harmless from liabilities Lineal mixed martial arts federation India & MMA association Rajasthan, organizer, Sponsors, Event partner, officials and its members chapters and any of their agents, servants, volunteers, or employees by reason of any accident, death, injury, or damages, to persons or property which the child/participant may suffer, while participating in this event. It is further understand and agreed that this waiver, release and assumption of risks to be binding on my heirs and assigns of the child/participant. The minor's parent and/ or guardian agree to assume all responsibilities for any property damage or injury to any person caused by child/participant while participating in this event. The minor's parent and/or legal guardian has read and understand the contents of this form.

Student Name _____

Parent and legal Guardian Name _____

Parent and legal Guardian Signature _____

Coach Name _____

Coach Signature _____ Date _____

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FITNESS CERTIFICATE: DOCTORS REVIEWS

Athlete Name _____

State _____

Height _____ Weight _____ DOB _____

Summary	Yes / No	Doctor Remark if any
Disability from previous injury/ Surgery		
Physical Alignment Normal		
Clear Eye Sight without Specs / Contact Lens Normal		
Heart Condition / Breathing / BP Normal		
Contaminated Skin Disease		
Vaccine, RTPCR report		

Conclusion: I confirm that there is no problem found as specified above and I declare the mentioned athlete fit to compete for the full contact sports of Mixed Martial Arts.

Name of Doctor _____

Hospital Name & Address _____

Signature

Date

Seal of doctor